

A meeting of **Blakeney Parish Council** will take place on **Tuesday 4<sup>th</sup> September 2018** in the Parish Office, commencing at 7.00pm.  
*All Councillors are hereby summoned to attend, and are requested to arrive by 6.50pm.*

*Tracey Bayfield*

Clerk to Blakeney Parish Council  
Dated: 29<sup>th</sup> August 2018

<p style="text-align: center;"><b>PARISH OFFICE OPEN</b> <b>9am – 11am Tuesdays &amp; Thursdays</b> <i>with the exception of Annual Leave &amp; Training Events</i></p> <p style="text-align: center;">The Parish Office, Langham Road, Blakeney, Nr Holt, Norfolk, NR25 7PG. Tel: (01263) 741106 or email: clerk@blakeneyparishouncil.co.uk</p>
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### **AGENDA for Tuesday 4<sup>th</sup> September 2018**

1. To receive & approve **APOLOGIES FOR ABSENCE** – if any.
2. To receive **DECLARATIONS OF INTEREST** from members – Under the ‘Code of Conduct’, members must declare any disclosable Pecuniary Interests. If such as interest is declared, then the member is not permitted to remain in the meeting for said item. They must not take part in the discussion or voting.
3. To receive & confirm the **MINUTES** –
  - 3.1. FULL COUNCIL – Tuesday 7<sup>th</sup> August 2018. (*Cllrs have.*)
4. **GUESTS** –
  - 4.1. To receive report from **Wells Police (Safer Neighbourhood Team)** if present/report received.
5. **CHAIRMANS ANNOUNCEMENTS** – If any.
6. **COUNCILLOR REPORTS** –
  - 6.1. **County Councillor** - Dr. Marie Strong.
  - 6.2. **District Councillor** – Karen Ward.
7. **OPEN PUBLIC SESSION** – if required. (*Maximum of 15 minutes.*)
8. **PLANNING** – PF = Full Planning Permission, PM = Planning Permission – Reserved Matters, LA = Alteration to Listed Building.

**Planning Applications**; *In order to reduce the number of extra ordinary meetings called, any applications which have been received by the Parish Council since the publication of the agenda and the actual meeting, will be considered at said meeting, unless the Parish Council decide otherwise. In*

order to advise the public, any such applications will have been listed on the Parish Council Facebook page and website.

- 8.1. To receive & consider Application no. **LA/18/1385** – Proposal; Internal and external alterations to facilitate the erection of single storey rear extension, front porch, glazed link and conversion of outbuildings into habitable accommodation at, **Woodpecker Cottage, 4 Wiveton Road, Blakeney.**
- 8.2. To receive & consider Application no. **PF/18/1296** – Proposal; Erection of single storey rear extension, garage extensions, lean to greenhouse, porch and improvements to access at, **Woodpecker Cottage, 4 Wiveton Road, Blakeney.**
- 8.3. To receive & consider an update from NNDC with regard the consultation: **Protecting our Green Space** in relation to the preparation of the emerging new 'Local Plan'. (Cllrs have info.)
- 8.4. To agree a date 9<sup>th</sup> or 16<sup>th</sup> October for 1 hr to look at the **Defra 'Magic Database'** with a 7pm start.

## **9. FINANCE**

- 9.1. To agree the **Accounts to be Paid** - (Cllrs have info.)
- 9.2. To receive the **Clerk/RFO Report** – (Cllrs have info.)
- 9.3. To receive & consider details of a service contract with **Rhino Security** following the installation of the bollards. (Cllrs have info.)
- 9.4. To receive & consider costing for replacement of flooring in the **Public Toilet** on the Village Hall Car Park. (Cllrs have info.)
- 9.5. To receive & consider costs in relation to concrete anchor points for the **Art & Crafts** pitch on The Carnser. (Cllrs have info.)

## **10. TRANSPORT/TRAFFIC RELATED ITEMS & REPRESENTATIVES ON OTHER BODIES**

- 10.1. To receive & consider request for Alan Collett to take the place of Rod Jeffries as a representative of the Blakeney Sailing Club on the **Dinghy Park Management Committee.**
- 10.2. To receive any update/report from our representatives on the **Blakeney Channel Coastal Community Team.**
- 10.3. To receive any update from our representatives on the **Blakeney Neighbourhood Plan Steering Group** on progress and outcomes in

the preparation of said plan, and to receive any recommendations on any proposed content of the Neighbourhood Plan. *(Cllrs have mins.)*

10.4. *To receive any update from our representative on the **Blakeney Village Hall Trust**.*

10.5. *To note that the last minutes from the **North Norfolk Advisory Group** (9 pages) were emailed to members along with comments from our Chairman.*

11. **COUNCILLORS QUESTIONS** – *must be given to the Chairman & Clerk 3 clear working days prior to the meeting.* None received at time of print. (No items requiring a decision will be discussed under this heading.)

12. **CORRESPONDENCE**

12.1. *To receive & consider report from recent meeting with **Anglian Water** regarding the sewage system in the village.*

12.2. *To receive & consider request for the RAF to hold a **Street Collection** in Blakeney in Westgate Street on Saturday 15<sup>th</sup> September 2018.*

12.3. *To receive & consider request from **Macmillan** to bring their Mobile Information Unit to Blakeney, as they were unable to join us for The Party on The Pastures. *(Cllrs have info.)**

12.4. *To receive & consider article and associated information on **Tourist/Traffic overcrowding**. *(Cllrs have info.)**

12.5. *To receive & consider invitation for 2 members to attend one of the NNDC **'North Norfolk Local Plan'** update events. *(Cllrs have info.)**

12.6. *To consider & agree the details for the Battle's Over **A Nation's Tribute** lighting of the beacon on Mariners Hill on 11<sup>th</sup> November 2018. *(Cllrs have info.)**

**There are no NNDC Planning Decisions or Updates, or any Planning Inspectorate Appeals since our last meeting.**

*Meeting closed.*

**Next Scheduled Meeting**

**FULL COUNCIL – Tuesday 2<sup>nd</sup> October 2018 at 7.00pm in The Parish Office.**

*(However, due to changes in Planning Application deadlines, please note that other meetings will be called as and when needed, these will be advertised on The Pastures notice board.) All welcome.*

**NB. Councillors & members of the public, please note that ANY item in consideration of the agenda MUST be with the Clerk 10 clear days prior to the meeting.** *(Saturdays & Sundays are included for ease of calculation, this timescale may change if Annual Leave is being taken, please check with the Clerk.)*